

# MT. HEALTHY

## March

1st & 2nd E $\flat$  Horns

Henry Fillmore  
Arr. by David Shaffer

012-3581-00

*ff* *f* *mf* *cresc.* *ff* *p* *ff*

**23** **31** **40** **48** **56** **64** **72** **80** **88** **96**

**Trio**